





**Brighton & Hove  
City Council**

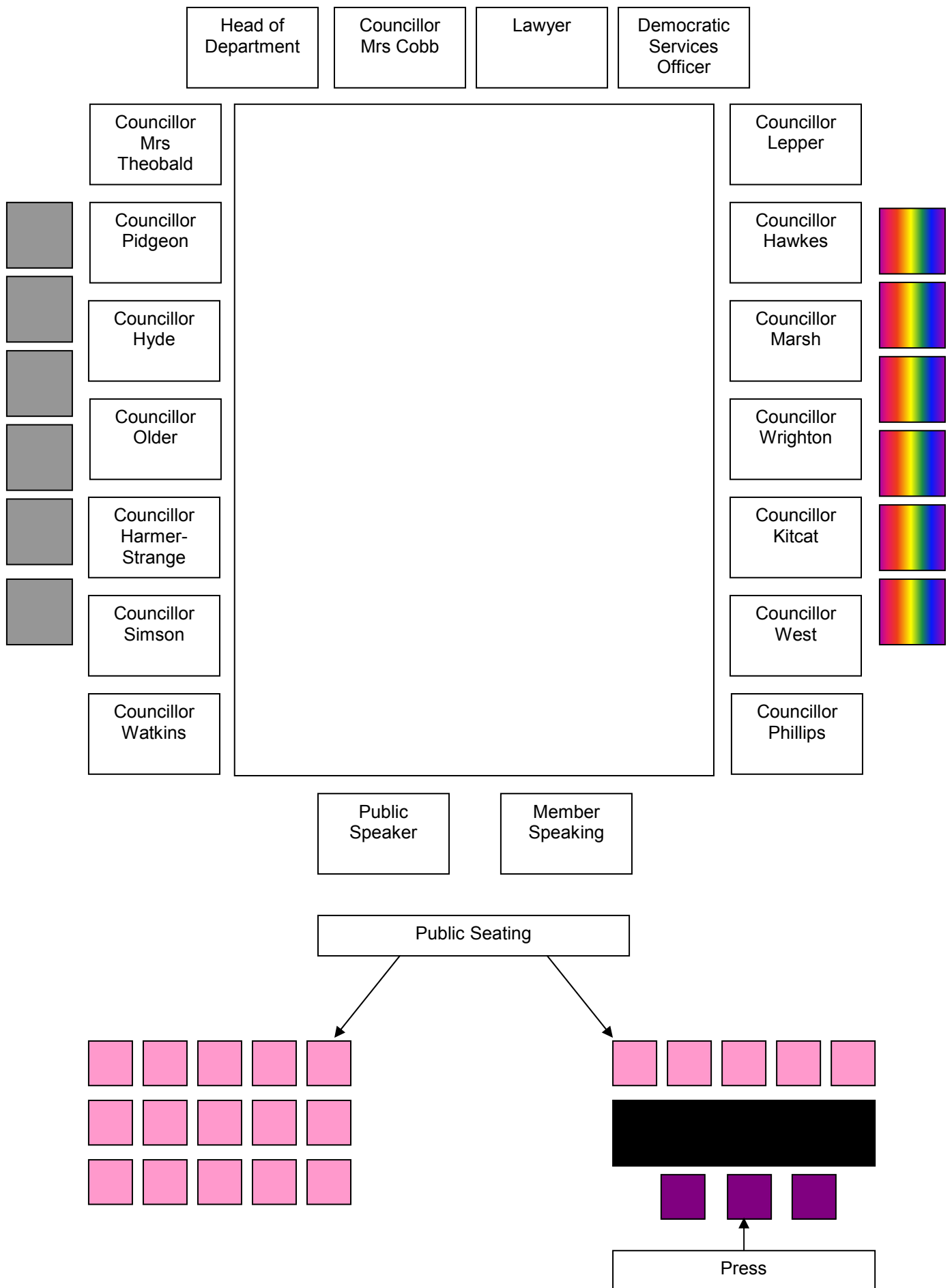
# Licensing Committee

(Non-Licensing Act 2003 Functions)

Title:	<b>Licensing Committee (Non Licensing Act 2003 Functions)</b>
Date:	<b>10 February 2011</b>
Time:	<b>3.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> Cobb (Chairman), Lepper (Deputy Chairman), , Harmer-Strange, Hawkes, Hyde, Kitcat, Marsh, Older, Phillips, Pidgeon, Simson, C Theobald, Watkins, West and Wrighton
Contact:	<b>Penny Jennings</b> Democratic Services Officer 01273 291065 penny.jennings@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

# Democratic Services: Meeting Layout



**AGENDA**

**23. PROCEDURAL BUSINESS**

- (a) Declaration of Substitutes - Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.
- (b) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.*

**24. MINUTES OF THE PREVIOUS MEETING**

**1 - 6**

Minutes of the meeting held on 18 November 2010 (copy attached)

**25. CHAIRMAN'S COMMUNICATIONS**

**26. CALLOVER**

*NOTE: Public Questions will be reserved automatically.*

**27. PUBLIC QUESTIONS**

(The closing date for receipt of public questions is 12 noon on 3 February 2011)

No public questions received by date of publication.

**28. PETITIONS**

**7 - 8**

To consider the e petition received in relation to enforcement of the legal duty for disabled taxi passengers. Report of the Strategic Director of Resources (copy attached)

Contact Officer: Penny Jennings

Tel: 29-1065

Ward Affected: All Wards

## LICENSING COMMITTEE (NON LICENSING ACT 2003 FUNCTIONS)

- 29. EQUALITY ACT 2010 LIST OF DESIGNATED WHEELCHAIR ACCESSIBLE VEHICLES** **9 - 14**
- Report of the Head of Planning and Public Protection (copy attached)
- Contact Officer: Martin Seymour Tel: 29-6659*  
*Ward Affected: All Wards*
- 30. RESPONSE TO PETITION FROM BUSINESSES ON UPPER NORTH STREET** **15 - 20**
- Report of the Head of City Infrastructure (copy attached)
- Contact Officer: David Fisher Tel: 29-2065*  
*Ward Affected: St Peter's & North Laine*
- 31. SEX ESTABLISHMENT AND SEX ENTERTAINMENT VENUE LICENCE FEES 2011/2012** **21 - 30**
- Report of the Head of Planning and Public Protection (copy attached)
- Contact Officer: Tim Nichols Tel: 29-2163*  
*Ward Affected: All Wards*
- 32. GUIDANCE FOR CCTV MONITORING IN LICENSED HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES** **31 - 38**
- Report of the Head of Planning and Public Protection (copy attached)
- Contact Officer: Martin Seymour Tel: 29-6659*  
*Ward Affected: All Wards*
- 33. HACKNEY CARRIAGE/PRIVATE HIRE TRADE ETHNICITY MONITORING** **39 - 62**
- Report of the Head of Planning and Public Protection (copy attached)
- Contact Officer: Martin Seymour Tel: 29-6659*  
*Ward Affected: All Wards*
- 34. INHERITED HACKNEY CARRIAGE PLATES** **63 - 66**
- Report of the Head of Planning and Public and Protection (copy attached)
- Contact Officer: Martin Seymour Tel: 29-6659*  
*Ward Affected: All Wards*
- 35. ITEMS TO GO FORWARD TO COUNCIL**
- To consider items to be submitted to the 23 March 2011 Council meeting for information.
- In accordance with Procedural Rule 24.3a the Committee may determine that any item is to be included in its report to Council. In addition each Minority Group may specify one further item to be included by notifying the Chief Executive by 10.00am on 14 March 2011.

## LICENSING COMMITTEE (NON LICENSING ACT 2003 FUNCTIONS)

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065), email [penny.jennings@brighton-hove.gov.uk](mailto:penny.jennings@brighton-hove.gov.uk) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

Date of Publication - Wednesday, 2 February 2011